

## FACSIMILE COVER SHEET

**SALIWANCHIK, LLOYD & SALIWANCHIK**

A Professional Association  
2421 N.W. 41st Street  
Suite A-1  
Gainesville, FL 32606

Telephone (352) 375-8100  
Facsimile (352) 372-5800

*The information contained in this facsimile message is intended only for the personal and confidential use of the designated recipients named below. This message may be an attorney-client communication, and as such is privileged and confidential. If the reader of this message is not the intended recipient or an agent responsible for delivering it to the intended recipient, you are hereby notified that you have received this document in error, and that any review, dissemination, distribution, or copying of this message is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone and return the original message by mail. Thank you.*

**TO:** Examiner Robert C. Watson  
**COMPANY:** U. S. Patent Office, Group Art Unit 3723  
**FAX NO.:** (703) 305-3579  
**FROM:** James S. Parker  
**DATE:** June 11, 2002

**NUMBER OF PAGES (INCLUDING COVER SHEET):** 2

**MESSAGE:**

Re: Serial No. 09/759,423; filed January 12, 2001  
METHOD AND APPARATUS FOR TRAILER JACK MOUNT

Attached hereto is:


1. Election Under 35 USC §121

**PLEASE DELIVER TO EXAMINER WATSON  
IMMEDIATELY.**

If you do not receive all pages or if any transmission is not legible, call the sender at (352) 375-8100.

FAX RECEIVED  
JUN 11 2002  
GROUP 3700

I hereby certify that this paper is being  
facsimile transmitted to the Patent and  
Trademark Office on June 11, 2002.

  
James S. Barker, Patent Attorney

41 Election  
61302  
ELECTION UNDER 35 USC §121  
EXAMINING GROUP 3723  
Patent Application  
Docket No. PGR-100  
Serial No. 09/759,423

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Examiner : Robert C. Watson  
Art Unit : 3723  
Applicant(s) : Paul Green  
Serial No. : 09/759,423  
Filed : January 12, 2001  
For : Method and Apparatus for Trailer Jack Mount

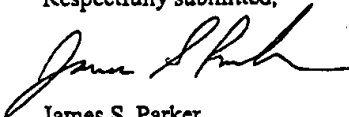
Assistant Commissioner for Patents  
Washington, D.C. 20231

ELECTION UNDER 35 USC §121

Sir:

In response to the written restriction requirement mailed May 15, 2002, Applicant hereby  
elects to prosecute the claims of Species I (Figures 1B and 1C), without traverse. The applicant  
believes that claims 1-12 are readable on Species I.

Respectfully submitted,



James S. Parker  
Patent Attorney  
Registration No. 40,119  
Phone No.: 352-375-8100  
Fax No.: 352-372-5800  
Address: 2421 N.W. 41st Street, Suite A-1  
Gainesville, FL 32606-6669

JSP/srp